



**Town of Farmington**  
**Office of the Selectmen**

**356 Main Street**  
**Farmington, NH 03835**  
**Phone: (603) 755-2208 • Fax: (603) 755-9934**

A Bicentennial Community  
1798 – 1998

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, AUGUST 10, 2015**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

- 1. Call to Order/Pledge of Allegiance**
- 2. Public Comment**
- 3. Review of Minutes**
- 4. Public Safety Building**
- 5. Budget (RFP)**
- 6. Policies to approve**
- 7. CAP funding**
- 8. Police Chief addendum to contract**
- 9. Additional Board Business**
- 10. Town Administrator's Report**
- 11. Next Meeting**
- 12. Non Public Session RSA 91-A:II(c)**
- 13. Non Public Session RSA 91-A:II(a)**
- 14. Adjournment**